

**A RESOLUTION
BY CITY UTILITIES COMMITTEE**

06-*2*-1627

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED WITH CH2M HILL, WILLIAMS, RUSSELL, AND JOHNSON, JV, JOINT VENTURE, FOR FC-7619-03C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR WATERSHED PROTECTION PLAN PHASE THREE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVENTY EIGHT THOUSAND SEVEN HUNDRED NINE DOLLARS AND NO CENTS (\$78,709.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J01 (WATER & WASTEWATER REVENUE FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q83001 (INDUSTRIAL INSPECTION & MONITORING); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did enter into FC-7619-03C, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Commissioner of the Department of Watershed Management requires Architectural and Engineering Services for Watershed Protection Plan Phase Three; and

WHEREAS, the Commissioner of the Department of Watershed Management has recommended CH2M Hill, Williams, Russell, and Johnson, JV, to provide Architectural and Engineering Services for Watershed Protection Plan Three.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is authorized to issue a notice to proceed with CH2M Hill, Williams, Russell, and Johnson, JV ("CH2M Hill"), for FC-7619-03C, Annual Contract for Architectural and Engineering Services for Watershed Protection Plan Three, in an amount not to exceed Seventy Eight Thousand Seven Hundred Nine Dollars and No Cents (\$78,709.00).

BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid from Fund, Account and Center Number 2J01 (Water & Wastewater Renewal Fund) 524001 (Consultant/Professional Services) Q83001 (Industrial Inspection & Monitoring).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to prepare an appropriate agreement for execution by the Mayor.

BE IT FINALLY RESOLVED, that this notice to proceed will not become binding on the City and the City will incur no liability nor obligation under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to CH2M Hill.

**DEPARTMENT OF PROCUREMENT
LEGISLATION SUMMARY**

TO: City Utilities Committee

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED WITH CH2M HILL, WILLIAMS, RUSSELL, AND JOHNSON, JV, JOINT VENTURE, FOR FC-7619-03C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR WATERSHED PROTECTION PLAN PHASE THREE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVENTY EIGHT THOUSAND SEVEN HUNDRED NINE DOLLARS AND NO CENTS (\$78,709.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J01 (WATER & WASTEWATER REVENUE FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q83001 (INDUSTRIAL INSPECTION & MONITORING); AND FOR OTHER PURPOSES.

**REQUESTING
DEPARTMENT:**

Department of Watershed Management

CONTRACT TYPE:

Professional Services

AWARDEE:

CH2M HILL, INC./WILLIAMS-RUSSELL AND JOHNSON

SELECTION:

Sealed RFP

PROPOSALS DUE:

January 7, 2004

INVITATIONS MAILED:

146

**PROPOSALS
RECEIVED:**

12

APPROVED CONTRACTORS:

Arcadis/BPA – Joint Venture (FC-7619-03A)
Atlanta Services Group (FC-7619-03B)
CH2M Hill, Inc./Williams-Russell and Johnson–Joint Venture
(FC-7619-03C)
Jacobs/PRAD/PBS&J-Joint Venture aka JP2 (FC-7619-03D)
Metcalf and Eddy/Cardoza Engineering-Joint Venture
(FC-7619-03E)
Shaw Environmental, Inc. and AIM Partner (FC-7619-03F)

BACKGROUND:

THE DEPARTMENT OF WATERSHED MANAGEMENT IS SEEKING ASSISTANCE FROM CH2M HILL, INC./WILLIAMS-RUSSELL AND JOHNSON, A JOINT VENTURE, TO PROVIDE PROFESSIONAL SERVICES IN SUPPORT OF THE CITY OF ATLANTA 'S (THE "CITY") LONG-TERM WATER QUALITY MONITORING PROGRAM.

**EVALUATION TEAM
COMPOSITION:**

DWM, OCC, DPW, LAW, OGS, DPRCA

**PROJECT
PARTICIPATION:**

CH2M Hill, Inc./Williams-Russell and Johnson, Inc. a JV (15 pts.)

Williams-Russell and Johnson	AABE	32%
C.E.R.M.	AABE	4%
Precision Engineering and Surveying, Inc.	AABE	4%
Desmear Systems, Inc.	AABE	3%
Cheeks/Hornbein & Associates	AABE	4%
Smith Real Estate Services, Inc.	FBE	4%
CSA Central, Inc.	HBE	3%
Eagle Environmental Group	FBE	2%
Neil Engineering	FBE	2%
RCS Enterprises, Inc.	FBE	2%
D. Clark Harris	FBE	2%
PEQ	FBE	3%
Clarification and Mediation	FBE	3%
Participation Total		68%

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Legislative Counsel (Signature): Megan S. Middleton 

Contact Number: 6207

Originating Department: Department of Watershed Management

Committee(s) of Purview: City Utilities

Council Deadline: July 31, 2006

Committee Meeting Date(s): Aug 15, 2006 Full Council Date: Aug 21, 2006

Commissioner Signature 

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED WITH CH2M HILL, WILLIAMS, RUSSELL, AND JOHNSON, JV, JOINT VENTURE, FOR FC-7619-03C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR WATERSHED PROTECTION PLAN PHASE THREE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVENTY EIGHT THOUSAND SEVEN HUNDRED NINE DOLLARS AND NO CENTS (\$78,709.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J01 (WATER & WASTEWATER REVENUE FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) Q83001 (INDUSTRIAL INSPECTION & MONITORING); AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any) \$78,709.00

Mayor's Staff Only

Received by Mayor's Office: 7/31/06 (date) Reviewed by: 

Submitted to Council: 8/1/06